

# WHARTON COUNTY COMMISSIONER COURT

**Public Participation Form Instructions: Fill out all appropriate blanks. Please print or write legibly.**

**NAME:** \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**HOME TELEPHONE:** \_\_\_\_\_

**PLACE OF EMPLOYMENT:** \_\_\_\_\_

**EMPLOYMENT TELEPHONE:** \_\_\_\_\_

**Do you represent any particular group or organization?** \_\_\_\_\_

**If you do represent a group or organization, please state the name, address, and telephone number of such group or organization.**

\_\_\_\_\_

\_\_\_\_\_

**Which agenda item (or items) do you wish to address?** \_\_\_\_\_

\_\_\_\_\_

**In general, are you for or against such agenda item (or items)?**

\_\_\_\_\_

**Signature:** \_\_\_\_\_

**NOTE: This Public Participation Form must be presented to the County Clerk prior to the time that the agenda item (or items) you wish to address are discussed before the Court.**